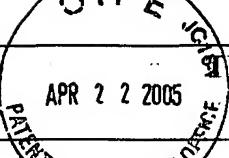


IPAW

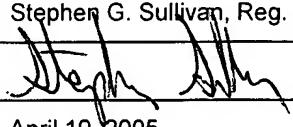
 <b>TRANSMITTAL FORM</b>	Attorney Docket No. <b>3140P</b>
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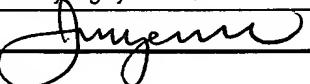
In re the application of Raymond BROWNING et al. Confirmation No: 5750  
 Serial No: 10/638,170 Group Art Unit: 2644  
 Filed: August 7, 2003 Examiner: To Be Assigned  
 For: Control System

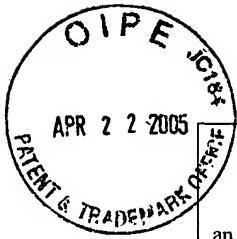
ENCLOSURES (check all that apply)					
<input checked="" type="checkbox"/>	Preliminary Amendment (60 pgs)	<input type="checkbox"/>	Assignment and Recordation Cover Sheet	<input type="checkbox"/>	After Allowance Communication to Group
<input type="checkbox"/>	<input type="checkbox"/> After Final	<input type="checkbox"/>	Part B-Issue Fee Transmittal	<input type="checkbox"/>	Notice of Appeal
<input type="checkbox"/>	Information disclosure statement	<input type="checkbox"/>	Letter to Draftsman	<input type="checkbox"/>	Appeal Brief (in triplicate)
<input type="checkbox"/>	<input type="checkbox"/> Form 1449	<input checked="" type="checkbox"/>	Replacement Drawings (Figs. 12 & 48)	<input type="checkbox"/>	Status Letter
<input type="checkbox"/>	<input type="checkbox"/> (X) Copies of References	<input type="checkbox"/>	Petition	<input checked="" type="checkbox"/>	Postcard
<input type="checkbox"/>	Extension of Time Request *	<input type="checkbox"/>	Fee Address Indication Form	<input checked="" type="checkbox"/>	Other Enclosure(s) (please identify below): - Substitute Specification (121 pgs)
<input type="checkbox"/>	Express Abandonment	<input type="checkbox"/>	Terminal Disclaimer		
<input type="checkbox"/>	Certified Copy of Priority Doc	<input type="checkbox"/>	Power of Attorney and Revocation of Prior Powers		
<input type="checkbox"/>	Response to Incomplete Appln	<input type="checkbox"/>	Change of Correspondence Address		
<input type="checkbox"/>	Response to Missing Parts	*Extension of Term: Pursuant to 37 CFR 1.136, Applicant petitions the Commissioner to extend the time for response for xxxxx month(s), from _____ to _____.			
<input type="checkbox"/>	<input type="checkbox"/> Executed Declaration by Inventor(s)				

CLAIMS					
FOR	Claims Remaining After Amendment	Highest # of Claims Previously Paid For	Extra Claims	RATE	FEE
Total Claims	98	98	0	\$ 25.00	\$ 0.00
Independent Claims	30	30	0	\$100.00	\$ 0.00
				Total Fees	\$ 0.00

METHOD OF PAYMENT					
<input type="checkbox"/>	Check no. _____ in the amount of \$ _____ is enclosed for payment of fees.				
<input type="checkbox"/>	Charge \$ _____ to Deposit Account No. _____ (Account Holder Name) for payment of fees.				
<input checked="" type="checkbox"/>	Charge any additional fees or credit any overpayment to Deposit Account No. 02-2120 (Sawyer Law Group LLP).				

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT					
Attorney Name	Stephen G. Sullivan, Reg. No. 38,329				
Signature					
Date	April 19, 2005				

CERTIFICATE OF MAILING					
I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on April 19, 2005					
Type or printed name	Jinny Nguyen				
Signature					

CERTIFICATE OF MAIL

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on April 19, 2005.

  
Jinny NguyenIN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Application of:

Date: April 19, 2005

Raymond BROWNING et al.

Confirmation No.: 5750

Serial No: 10/638, 170

Group Art Unit: 2644

Filed: August 7, 2003

Examiner: To Be Assigned

For: CONTROL SYSTEM

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

PRELIMINARY AMENDMENT

Sir:

Please amend the above-identified application in the following manner:

**Amendments to the Specification** begin on page 2 of this paper.

**Amendments to the drawings** are reflected in the listing of claims which begins on page 59 of this paper.

**Remarks/Arguments** begin on page 60 of this paper.